



- NOTES**
- DO NOT SCALE FROM THIS DRAWING
  - ALL DIMENSIONS IN METRES UNLESS OTHERWISE STATED
  - FOR LOCATION PLAN AND VOLUME SHEET LAYOUTS AT SCALE 1:500 AND 1:250 REFER TO DRAWINGS C:\008922-ECH-GEN-02104476-DR-HE-1050 OR C:\008922-ECH-GEN-02104476-DR-HE-1001 RESPECTIVELY
  - REFER TO EITHER 1:250 SCALE DRAWINGS C:\008922-ECH-GEN-02104476-DR-HE-0050 TO 0053 OR 1:500 SCALE DRAWINGS C:\008922-ECH-GEN-02104476-DR-HE-0001 TO 0002 WITH RELEVANT VOL CODE INDICATED IN BRACKETS FOR LAYOUTS OF:
    - (###) - VOLUME CODE DESCRIPTION
    - (HDG) - DUCTING AND DRAINAGE (0501 TO 0506)
    - (HEW) - EARTHWORKS
    - (HGN) - GENERAL ARRANGEMENT
    - (HKF) - KERBS, FOOTWAYS AND PAVED AREAS
    - (HLG) - LIGHTING
    - (HPV) - ROAD PAVEMENTS
    - (HSC) - SITE CLEARANCE
    - (HSN) - SIGNS, BOLLARDS AND ROAD MARKINGS
    - (HTS) - TRAFFIC SIGNALS
    - (ELS) - LANDSCAPING
    - (VUT) - STATUTORY UTILITIES
    - (SRW) - RETAINING WALLS AND REINFORCED SLOPES
  - FOR STRUCTURAL INFILL OF SUBWAYS REFER TO ATKINS DRAWINGS
- KEY**
- PROPOSED BOLLARD TYPES WITH SIGNS SEE NOTE 4
  - PROPOSED TYPE PRECAST CONCRETE KERB OR EDGING SEE NOTE 4
  - PROPOSED RED OR BUFF COLOURED TACTILE PAVING SEE NOTE 4
  - PROPOSED LADDER, HAZARD OR TRAMLINE PAVING SEE NOTE 4
  - PROPOSED TRAFFIC SIGN OR STREET NAME PLATE ON NEW POST, POSTS OR LAMP COLUMN SEE NOTE 4
  - PROPOSED REINFORCED GRASS CONSTRUCTION TO APPENDIX 11/1
  - PROPOSED TOPSOIL FINISHED WITH GRASS SEED SEE NOTE 4
  - PROPOSED HIGH VISIBILITY PEDESTRIAN GUARDRAIL SEE NOTE 4
  - PROPOSED RETAINING WALL SEE NOTE 4
  - PROPOSED ROAD MARKING SEE NOTE 4
  - PROPOSED/RELOCATED STREET LIGHTING BY OTHERS
  - PROPOSED TRAFFIC SIGNAL EQUIPMENT SEE NOTE 4
  - PROPOSED/RELOCATED BUS SHELTER AND FLAG
  - PROPOSED TREE PLANTING (MATURE CANOPIES SHOWN) SEE NOTE 4
  - EXISTING TREES TO BE RETAINED
  - EXISTING HIGHWAY BOUNDARY
- PARTS OF THIS DRAWING SHOULD BE SHOWN IN COLOUR. IF THIS NOTE IS NOT RED REPRINT A COLOURED COPY

© CROWN COPYRIGHT AND DATABASE RIGHTS 2021 ORDNANCE SURVEY 100019180		CLIENT <b>HAMPSHIRE COUNTY COUNCIL</b> ECONOMY, TRANSPORT AND ENVIRONMENT DEPARTMENT STRATEGIC TRANSPORT		CONSULTANT <b>Hampshire County Council</b> <b>Engineering CONSULTANCY</b> STUART JARVIS BS: DpTP FCIT MRTPI: DIRECTOR OF ECONOMY, TRANSPORT & ENVIRONMENT		DESIGNER NK SCALE @ A0 1:500		SCHEME <b>A30 BRIGHTON HILL ROUNDABOUT IMPROVEMENTS, BASINGSTOKE</b>		DRAWING TITLE <b>GENERAL ARRANGEMENT OVERVIEW</b>	
DATE 11.01.2021		DATE 11.01.2021		SHEET NUMBER 1 OF 1		JOB No. C:\008922-01		DATE 11/01/2021		REV S2   P 01	
AMENDMENTS DATE CAD CHWD APPD		APPROVED JS		DRAWING NUMBER C:\008922-ECH-HGN-02104476-DR-HE-0150		DRAWING NUMBER C:\008922-01		DATE 11/01/2021		REV S2   P 01	